



Morning Glory

“The Coming of the Lord Draweth Nigh” — James 5:8

EXPERIENCED SALVATION • CHRISTIAN FELLOWSHIP • SIMPLICITY IN WORSHIP

Hauge Lutheran Innermission Federation • August 2016

Spirit-filled Gospel Music

By Dr. John R. Rice

“But be filled with the Spirit; Speak to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.” Ephesians 5:18, 19.

Dr. Bob Jones, Sr. once said in my hearing, “Everything beautiful really belongs to God. The only beautiful music the Devil has, he stole.”

The essentials of music are of divine origin as clearly as are the essentials of chemistry and physics. The seven notes of the scale, with the first one repeated to make the octave, are a perfect thing which man did not create but which he discovered, just as man did not invent the law of gravity or the multiplication table.

Music Goes With Holy Spirit Anointing

Then the nearer man comes to God, the sweeter should be his music. The Scriptures tell us that to be filled with the Spirit puts music in the heart, and part of the proper expression of the fullness of the Spirit is for one to speak to himself *“in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord”* Ephesians 5:19.

Every Spirit-filled Christian has music in the soul. Psalms and hymns and spiritual songs are the natural result of every great spiritual revival. (Ed. The truth of being ‘Spirit-filled’ means that the Holy Spirit is in control and *often* produces clarity and boldness. Read the Book of Acts for example).

Jehoshaphat of Judah, along with the kings of Israel

and of Edom, went to the prophet Elisha to enquire of the Lord through him. Elisha said, *“Now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him”* II Kings 3:15.

Elisha commanded the king to make the valley full of ditches and promised that God would fill them with water for the thirsting armies, and it came to pass.

Elisha found the will of God when he heard sweet music. The Spirit-filled heart has an affinity for music.

When Saul was anointed king and met a company of prophets playing with psaltery, tabret, pipe, and harp, the Spirit of the Lord came upon him (1 Sam. 10:5-10). Later when King Saul was troubled and downcast by the evil spirit, the boy David was brought before him to play beautifully upon the harp; and the evil spirit departed, and Saul was well (1 Sam. 16:14-23).

Oh, what power there is in Spirit-filled music to bless the heart and bring people to noble decisions and to faith and joy!

You see, the fullness of the Spirit goes with glad gospel songs. The right kind of singing tends toward the attitude of heart in which the Spirit of God can come upon His people in power. And the fullness of the Spirit encourages always the best in sweet music.

Spiritual Music Helps in Holy Decisions

God’s Holy Spirit has an affinity for sweet music. We ought to use His holy means of grace and blessing to stir hearts, to help people trust in Christ, to help Christians lay all on the altar.

It is this divinely given principle that leads us to have

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an invitation song when we urge sinners to step out and claim Christ as Saviour. How many millions have found Christ during the singing of some of these blessed invitational songs like: I will arise and go to Jesus; He will embrace me in His arms. In the arms of my dear Saviour, Oh, there are ten thousand charms

Or,

Just as I am, without one plea But that Thy blood was shed for me And that Thou bidd'st me come to Thee, O Lamb of God, I come!

Others have come to Christ as they sang “Almost Persuaded,” or “I Am Resolved No Longer to Linger,” or “If You Are Tired of the Load of Your Sin, Let Jesus Come Into Your Heart.” Singing in the Spirit, with the moving of the Spirit of God upon hearts, helps in an invitation.

How careful we ought to be to see that the singing in all of our services pleases God! The idea of hiring worldly, even unconverted people to sing God’s praises in the public services is abhorrent to the spiritual mind. Special music is good, provided the singers are filled with the Holy Spirit.

In the public song service there ought to be a constant stress on the fact that one cannot properly sing praises to Christ who does not love Him and does not have the Spirit of God singing in the heart.

It is as much a work of the Holy Spirit to help people sing as it is to help the preacher preach or to help

the soul winner deal with a sinner.

Many times in a night of prayer I have found it wise to start a little song or a chorus which has a pleading note of prayer. Sometimes people can pray all the better when the words of the prayer have music.

Whether it is “Out of My Bondage, Sorrow and Night, Jesus, I Come; Jesus, I Come,” or “Have Thine Own Way, Lord Have Thine Own Way” or “Where He Leads Me I Will Follow,” or the chorus “Spirit of the Living God, Fall Fresh on Me,” we ought to let the blessed Holy Spirit use music in all of our churches.

Music can help bring people to decision, to faith, to surrender – both the saints of God who need some forward step in the Christian life, some victory, some help, and the lost sinner who needs to come to Christ for salvation.

Great Gospel Music Comes From Great Revivals

It is a striking thing that nearly all the great gospel music was written in times of great revival. Think of the Charles Wesley and Isaac Watts hymns which we connect with the Wesleyan revivals. Think of the music of Ira D. Sankey, P. P. Bliss and others collected in the books used in the great Moody revivals and still much used...

In times of declension and when there are no great revivals, some people write songs and choruses, but they are not great revival songs. They are devotional songs with praise for Jesus, but they do not demand decision.

Songs like “The Great Judgment Morning,” “Ye Must Be Born Again,” “I Surrender All,” and “Where He Leads Me I Will Follow” comes from Spirit-filled songwriters with the revival burden, the soul-winning passion.

We need songs that stir people to win souls, songs that call people to consecration, songs that plead with sinners to turn from sin and warn sinners of the dangers of delay and of judgment.

When we have that kind of revival preaching in the mighty power of God, we will surely have that kind of song written and sung. And as such songs are sung by Spirit-filled people, the revival will spread.

The Sword of the Lord

* * * * *

The Ten Commandments Today

By this we know that we know him, if we keep His commandments 1 John 2:3

I have posed this question to hundreds of people: “Can anyone tell me one single thing a person can do that would please God – other than obey His law?” So far no

one has come up with an answer. Some have said, “Well, we could love God.” That is precisely what Jesus said was the first and greatest commandment: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind” (Matthew 23:37).

Some people believe that because we are saved by faith, we do not have to keep the law after we are saved. That is not what the apostle Paul teaches – as he says in Romans 3:31, “Do we then make the law void through faith? God forbid! Instead, we establish the law.”

When God gave His law in the Old Testament, He also promised to purify us and write His law on the walls of our heart. Then we would no longer be like the wild horse that does not want to submit to a bridle and does everything in its power to fight against it. Instead, we would be like the tame horse that willingly and gladly submits to the guidance of its master and wears the bridle. God promised to take away our wildly rebellious heart and give us a new heart of glad submission. Because of our new heart, we can say with David, who was a man after God’s own heart: **“Oh, how I love Your law! It is my meditation all the day.”** (Ed. God’s entire Book – the BIBLE) This should be the attitude of our heart. We should believe like the apostle Paul that the law is good and just and holy. We should remember Jesus’ teaching, **“If you love Me, keep My commandments.”**

“If we do not have a law of God, how shall we know His will?” — Horatio Bonar

New Every Morning, D. James Kennedy & Jerry Newcombe, © 2016 D. James Kennedy Ministries

Editor’s Note: In Dr. Martin Luther’s Small Catechism each of the Ten Commandments are explained with the words: “We should fear and love God...” Naturally, he is stating a godly, child-like fear! A pietistic emphasis is this: “I want to obey His Word because I LOVE HIM.” A legalistic emphasis is: “I have to!”

Further stated in Luther’s Small Catechism: THE CONCLUSION: I the LORD thy God am a jealous God visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me and keep My commandments.

What does this mean?

Answer

God threatens to punish all who transgress these commandments. We should, therefore, fear His wrath, and in no wise disobey them. But He promises grace and every blessing to all who keep them. We should, therefore, love him, trust in Him, and gladly keep His commandments.

What Really Matters

*In humility value others above yourselves,
not looking to your own interests but each of
you to the interests of others.*

Philippians 2:3-4

(Please also read Philippians 2:1-11)

Two men sat down to review their business trip and its results. One said he thought the trip had been worth-while because some meaningful new relationships had begun through their business contacts. The other said, “Relationships are fine, but selling is what matters most.” Obviously they had very different agendas.

It is all too easy – whether in business, family, or church – to view others from the perspective of how they can benefit us. We value them for what we can get from them, rather than focusing on how we can serve them in Jesus’s name. In his letter to the Philippians Paul wrote:

“Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.” Philippians 2:3-4.

People are not to be used for our own benefit. Because they are loved by God and we are loved by Him, we love one another. His love is the greatest love of all

Bill Crowder

Teach me, Lord, to see people as You do – bearing Your image, being worthy of Your love, and needing Your care. May Your great love find in my heart a vessel through which that love can be displayed.

*Joy comes from putting another’s needs
ahead of our own*

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Editor’s Note: I find that articles like the above are both encouraging and convicting; which is good!

Our desire and prayer is that the articles in the Morning Glory will bring you encouragement, conviction, hope, challenge and comfort as you draw nearer to God and grow in your love for Him.

Traveling On My Knees

*Last night I took a journey
To a land across the seas;
I did not go by boat or plane,
I traveled on my knees.*

*I saw so many people there
In deepest depths of sin,
But Jesus told me I should go,
That there were souls to win.*

*But I said, “Jesus, I cannot go
And work with such as these.”
He answered quickly, “yes, you can
By traveling on your knees.”*

*He said “You pray; I’ll meet the need,
You call and I will hear,
Be concerned about lost souls,
Of those both far and near.”*

*And so I tried it, knelt in prayer,
Gave up some hours of ease;
I felt the Lord right by my side
While traveling on my knees .*

*As I prayed on and saw souls saved
And twisted bodies healed,
And saw God’s worker’s strength renewed
While laboring on the field.*

*I said “Yes, Lord, I have a job
My Desire thy will to please;
I can go and heed thy call
By traveling on my knees.”*

Author Unknown

Don’t Just Sit There!

1. Never do things by halves. If a thing is right, do it boldly; if it is wrong, leave it undone.
2. People may doubt what you say, but they will always believe what you do.
3. You are not responsible for all the things that happen to you, but you are responsible for what you do when they happen.
4. When you know you should do something, do it.
5. Our problem is not so much in knowing what to do as in doing what we know.

Between the great things we cannot do and the little things we will not do, the great danger is that we will do nothing!

Selected

Editorial

RES

The Vital Significance of the CANDLESTICK/LAMPSTAND

*“Remember therefore from where you have fallen; repent and do the first works or else I will come to you quickly and remove your lampstand from its place – unless you repent.”
(Revelation 2:5)*

Keep in mind and heart that in the time of the Old Testament era that the Temple and Tabernacle, earthly speaking, was basically GOD’S DWELLING PLACE! Also the word temple and tabernacle literally means “*dwelling place*”.

TODAY in the earthly sense, God’s physical ‘dwelling place’ is by the presence of the Third Person of our Triune God, the Holy Spirit. He dwells within the broken and contrite heart of a person who knows JESUS as his personal Savior! “*For You will light my lamp; The LORD my God will enlighten my darkness.*” Psalm 18:28, Matthew 5:15. I Corinthians 3:17 says, “*Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.*” THUS God promises to be in the midst of two or three gathered in His Name. “*So he answered and said to me; Thus is the word of the LORD to Zerubbabel: Not by might nor by power, but by My Spirit says the LORD of hosts.*” Zechariah 4:6.

Now with that reminder in store; in the Old Testament the Candlestick had a very vital place with-in the tabernacle/temple.

The Candlestick was a stand of clay, stone, or metal, made to hold small lamps of similar material. In the Tabernacle was one of pure gold beaten work with a central shaft and three branches on each side (Ex. 25:31-40, 35:18-19) illuminating the altar with a perpetual fire. “*Also the lampstand for the light*” (Ex. 35:14). In Solomon’s Temple there were five golden tree-like candlesticks in the Holy Place on the right and five on the left, in front of the oracle (I Kings 7:49; II Chronicles 4:7).

God’s Kingdom Work is not made up of mandatory folk, but made-up of Blood-bought cleansed vessels who truly love Him. (“Not by might nor by power, but by My Spirit”)

In our front lawn we have a few bird feeders and Morning Doves are among these beautiful flying creatures. But the personality of a Morning Dove is very gentle and easily frightened or ‘grieved’.

Isn’t it interesting that in the New Testament era the

Holy Spirit (physically) takes the form of a Dove! Is God trying to tell us something about the Third Person of the Trinity? He tells us, “*Do not quench the Spirit.*” I Thessalonians 5:19. “*And do not grieve the Holy Spirit of God,*” Ephesians 4:30a.

In our immediate area we have had a very dry Spring and Summer as far as rainfall ways. Sometime ago a sensitive, conscientious Christian wrote and asked the question, “The sermons seems to be very biblical; but something seems to be lacking. What is wrong?”

I believe the following Bible verse answers that question as we in live in Perilous Times: “***having a form of godliness but denying its power;*** II Timothy 3:5a. Preachers have the proper mechanics, but not the unction of the Holy Spirit!

As I have mentioned the weather conditions in our immediate area; I am reminded of when we lived in Canada many years ago and experienced a drought. There would appear dark/heavy clouds, thunder and lightning; but no rain. Even the smaller lakes were drying up with the stench of rotten fish and sulfur. It would appear so encouraging, but NO rain! Today the same is true spiritually: “**Woe, to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, ...These are spots in your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, ...**” Jude 11-12.

TODAY how many folk are aware of the absence of the Holy Spirit, *even among Christian gatherings?* Personally I believe that you and I need to seriously ask the question that the Apostles did in the Upper Room: “LORD, IS IT I?” As you read or listen to Scripture, do you realize that the Holy Spirit can leave the tabernacle/temple and the people not even know it!

I’m afraid we have largely lost sight of the holiness and purity of God today and that is one reason why sin is tolerated so casually and so many sins are dismissed as minor or insignificant.

Martin Luther shares that unless we are willing to deal

with sin, the Bible is a closed Book.

Don't forget the account of the five foolish virgins who at one time had things right with God in Matthew 25. *"Therefore let him who thinks he stands take heed lest he fall."* 1 Cor. 10:12.

An important side-step: When you are calling a Pastor, Teacher, Missionary; you need to find out when this person came to a personal relationship with Jesus, and then pursue the same question after he has been in your midst for sometime. I remember a dear brother IN Christ told us that when a Heaven-sent REVIVAL visited his particular area on a mission-field. It was surprising how many missionaries needed to get right with the LORD! Martin Luther also shares that the bottom of hell would be covered with the skulls of unconverted preachers!

Please read the entire third chapter of Second Timothy and First Timothy chapter four. *"You are of purer eyes than to behold evil, And cannot look on wickedness. Why do you look on those who deal treacherously, And hold Your tongue when the wicked devours A person more righteous than he?"* Habakkuk 1:13. Ezekiel 3:17-27, 33:1-16.

So the Holy Spirit wants to work in you (His temple) and through you!

The Hare Krishna cult (a form of Hinduism) believes there are five times when it is possible to lie and remain sinless: in marriage, to gratify lust, to save one's life, to protect one's property, and on behalf of Brahma (the highest caste of Hindus). THE GOD OF CHRISTIANS IS THE GOD OF ALL TRUTH WHO ABHORS AND ABOMINATES ALL SIN!

ANOTHER example: A Gentleman just told me that his wife divorced him; because he interfered with her creativeness! While God says, *"For the LORD God of Israel says That He hates divorce, For it covers one's garment with violence, Says the LORD of hosts. Therefore take heed to your spirit That you do not deal*

treacherously." Malachi 2:16. It can't be much clearer than that!

I understand that before the communists took over the large country of China, the following three things were prevalent: immorality, dependence upon the government to provide and registration of fire-arms! Socialism is somewhat similar to what we know as communism!

Very interesting, though, is that God established "free enterprise" way back in Cain and Abel's time, *IF* not before that. It was not for hoarding or greed; but a motivation for productivity, and then in sharing with those who are in real need; *out of love!* (This is not the government taking and giving. God created governments for justice, not for necessary provisions!

A FAITHFUL WITNESS FOR THE Lord and His Word, the Bible, is to be honest and tell the truth in LOVE, *even IF it should cost his life.* The word witness in Greek is *marturia*, from which we get the word martyr. *"And he who does not take his cross and follow after me is not worthy of Me."* Matthew 10:38, 16:24 *"but, speaking the truth in love,"* *"And have no fellowship with the unfruitful works of darkness, but rather expose them."* Ephesians 4:15a, 5:11. *"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake"* Matthew 5:11.

It is not too late to get saved and not too late to speak & live the TRUTH IN LOVE!

Is the Holy Spirit removing the 'Candlestick' from our midst because we have become so indifferent, complacent and Gospel hardened???

Well, I feel very confident that for each of us who know JESUS as our personal Savior and are abiding IN HIM; that we would like to hear one day: WELL DONE, THOU GOOD AND FAITHFUL SERVANT (Vessel).

Due to His Grace and empowerment!

Freedom Is Never Free!

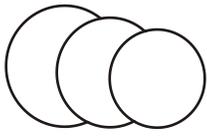
This is an absolute truth, that Freedom is Never Free; which is true for both the secular world and in the Christian realm: Someone had to pay the price. For in the Christian realm, it was JESUS who gave Himself for us that our sins were nailed to the Tree. HE made Heaven poor that you and I might become rich; as He said on Calvary's Cross: "IT IS FINISHED!"

Once a year we hesitate in our busy lives and remember on Memorial Day the sacrifices made to protect

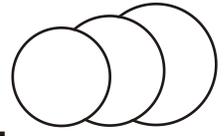
our inalienable rights. Ronald Reagan said, *"Freedom is never more than one generation away from extinction."* We live in the greatest Nation on earth, but our freedom is not free.

As long as we are in the earthly journey of life, we are indebted to the men and women of this Country who gave their very lives so that we may have our liberties.

As a result, let us today, and every day, honor their sacrifice and bravery.



From Our Fellowship Circle



J. & D. V.

Billings, MT

We enjoy the *Morning Glory*. Thank you for such good articles.

“A word aptly spoken is like apples of gold in settings of silver.” Proverbs 25:11.

God bless you as you faithfully serve Him.

E. W.

Story City, IA

Second Verse (Jesus Only)

Jesus Only in life's eve,
Jesus Only give me rest,
Jesus Only can support me
When the sun sinks in the West.

Jesus Only in the Morning
Of that vast eternity,
There revealed in glorious splendor
In the home He won for me.

I'm thankful for *Morning Glory* and your challenge to keep trusting in God's Word and Promises.

This little light of mine, Let it shine, let it shine.

Thank you for alerting us to some of the many dangers we face daily.

Please find a check enclosed.

F. B. Meyer Turned in All the Keys

I remember so well the day when Charley Studd looked into my face and said, “Mr. Meyer, there is nothing I have got that you may not have.”

I can see him now that autumn morning with the sun streaming in the un-curtained window and the candles burning low on each side of his open Bible.

And I said to him, “You have been up early.”

“Yes,” said he, “I got up at four o'clock this morning. Christ always knows when I have had sleep enough, and He wakes me to have a good time with Him.”

I asked him what he had been doing that morning. He replied, “You know the Lord says, “*If ye love me, keep my commandments*” John 14:15, and I was just

looking through all the commandments that I could find that the Lord gave me and putting a mark against them if I had kept them because I do love Him.”

“Well,” I said to him “how can I be like you?”

“Have you ever given yourself to Christ for Him to fill you?”

“Well,” I said, “I have done so in a general way, but I don't know that I have so particularly”

And he said, “You must do it particularly also.”

I knelt down that night and thought I could give myself to Christ as easily as possible. And I gave Him an iron ring, the iron ring of my will, with all the keys of my life on it – all except one little key that I kept back.

And Christ said, “Are they all here?”

I replied, “They are all there but one – the key of a tiny closet in my heart of which I must keep control.”

He replied, “If you don't trust Me in all, you don't trust Me at all.”

I tried to make terms. I said, “Lord, I will not be so devoted to everything else, but I can't live without the contents of that closet.”

I believe that my whole life was just hovering in the balance and if I had kept the key of that closet and had mistrusted Christ, He never would have trusted me with His blessed Word.

He seemed to be receding from me, and I called Him back and said, “***I am not willing, but I am willing to be made willing***”

It seemed as though He took that key out of my hand and went straight for that closet. I knew what He would find there, and He knew too.

Within a week from that time He had cleaned it right out. But He filled it with something so much better.

What a fool I was! He wanted to take away the sham jewels to give me the real ones. He just took away the thing which was eating out my life and instead gave me Himself. Selected

“I shall not attend Sunday school anymore,” said a young girl to one of her classmates.

“Why not?” asked her friend.

“Because my Mother is going to send me to the dancing school, and I think it very inconsistent to attend both at the same time.”

Believable ...Yet Unbelievable

Kenya Protests New Rules

A government plan to regulate religious groups is shaping into a bitter fight, with Christian and Muslim leaders protesting the plan that tramples religious freedom. The government established a set of rules that requires religious leaders to have theological degrees and religious groups to submit a statement of faith. The rules came and concerns that some pastors were fleecing followers and some mosques were becoming centers of radicalization. Roman Catholic bishops expressed shock at the rules, saying that if implemented they would impede the work of evangelization.

At a meeting in Nairobi attended by at least 1,000 pastors, Bishop Mark Kariuki, chairman of the Evangelical Alliance of Kenya, said that the rules were a form of persecution. "Requiring pastors to obtain a theological degree is presupposing that all ministers of the gospel are learned," he said. "There are some who are called and yet do not have the benefit of formal education."

May, 2016, The Church Around the World

Roy Moore Suspended: Alabama Chief Justice Faces Possible Removal Over Gay Marriage Stance

For the second time in his career, Alabama Chief Justice Roy Moore faces charges before the Alabama Court of the Judiciary and potential removal from office.

Until that court hears and rules on those charges, Moore will be suspended with pay from his position atop the state's highest court.

Moore instructed probate judges throughout Alabama to ignore those higher courts and to refuse to issue licenses to same-sex couples.

Inchristiannews.wordpress.com

Top Egyptian Official Blames the Rise of Radical Islam on "Tom and Jerry"

What has prompted so many young men across the world to murder civilians in violent acts of extremism? According to a top Egyptian official, the mystery lies not in the religion of Islam but in the favorite children's cartoon, Tom and Jerry.

According to Ambassador Salah Abdel Sadek, the embattled cat and mouse are more harmful than hilarious.

...Sadek, the head of Egypt's State Information Service (SIS), delivered a speech earlier (May 2016) at Cairo University titled, "The Media and the Culture of Violence," in which he...told his audience that the 1940s American show, which is still quite popular throughout the Middle East, "portrays the violence in a funny manner" and leads young viewers to think that violence is "natural."

... "It has become very normal for a young man to spend long hours playing video games, killing and spilling blood, and he's happy and content."

It is the combination of these various forms of "dangerous media and social pressure that leads to terrorist acts like those experienced in Paris and Brussels over the past year, the ambassador claimed. . .

But according to Sadek, attacks like these are not motivated by Islamic religious fervor.

Editor's Comments: The Egyptian ambassador is somewhat right and a whole lot wrong on this.

Cartoons are not what they once were. Parents must rethink allowing their children unfettered access to what Hollywood is feeding them today.

Video games are, without question, a problem. Young people across the world are being influenced negatively by the technological craze that has captivated the world. But to say that "Islamic religious fervor" has no role in these terror attacks is propaganda – ill-advised, false propaganda.

Almost without exception, the driving force in today's terrorism is Islam!

The Sword of the Lord

Florida Senate Passes Bill Allowing Churches to Refuse to Marry same-sex Couples

The Florida legislature passed a bill called the "Pastor's Protection Act," designed to protect churches from being forced to marry same-sex couples. Governor Rick Scott promptly signed it into law. Many churches across the nation are writing the same protections into their own constitution in case pastors are pressured to allow the marriages of same-sex couples.

Information from christianheadlines.com, 3/18/16

Kentucky Public Schools Authorized to Offer Elective Course on Bible

The Kentucky State Senate approved legislation allowing elective courses on the Bible from historical and social studies perspectives to be taught in the public schools. Courses may be offered on both the Old and New Testaments. Selected

Editor's Note: IF I am not mistaken, that, at large, this is true in the nation of Israel as well! Very interesting and encouraging.

Is Obama Making New Policy For The Future Of Israel?

A report in the Wall Street Journal claims the Obama administration may be planning to back a UN resolution that will force talks between Israel and the Palestinians. According to the article, the US is considering backing a UN Security Council resolution that would be in sharp contrast to our nation's longstanding policy of vetoing resolutions that would render harm to Israel or seek to impose a settlement on the Jewish state. Such a change in policy is a very serious matter, if true.

The Vine and Branches

The Secret Things

"The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever that we may do all the words of this law."

Deuteronomy 29:29

This portion of Scripture follows a lengthy restatement of the Covenant of God with His people, Israel. In this chapter, Moses reminded the people of the works that God had wrought on their behalf in their deliverance from Pharaoh, in His provision for them in the wilderness, and in His protection on the battlefield (vv. 2-8).

In this final address, he encouraged them to *"keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do"* (v. 9), and stated the various blessings that would be theirs if they would do so. Lastly, he described, in graphic and burning words, the results of breaking the covenant and incurring the judgment of God (vv. 18-27). *"And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day"* (v. 28).

"Commune with your own heart upon your bed, and be still"

Psalm 4:4 is a wise and healing counsel; but how can it be followed in this day of the newspaper, the telephone, (cell-phone), the radio, and the television? These modern play things like pet tiger cubs, have grown so large and dangerous that they threaten to devour us all. What was intended to be a blessing has become a positive curse. No spot is now safe from the world's intrusion. – A.W. Tozer

In recognition of the limitations of humankind, Moses wrote in our text that there are certain things known only to God, which He has veiled – things which He simply chooses to keep to Himself. But he goes on to say that He has revealed certain things to us, and these things we must obey. Consequently, our text consists of a great principle of life: We must do what we know to do. We don't know everything, but we must act responsibly and properly to that which He has told us, leaving the "secret things" and their consequences to God. Elsewhere, He promises that even the secret things will *"work together for good to them that love God"* (Romans 8:28) – in His sovereign plan. We must obey, doing what we know to do, and leave the results with Him.

John D. Morris, Ph.D.

Days of Praise, Institute for Creation Research
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Seeking to Assist You in your Family and Daily Devotions

1. Set aside time anytime and anywhere, but especially in the morning, to concentrate and prayerfully read a portion of the Bible. It doesn't have to be a large amount, but at least a few Bible verses.
2. Remember, if you use some devotional material besides the Bible, the BIBLE is the most important.
3. Try to memorize at least one Bible verse each couple of weeks or so.
4. Mediate on what you have read and pray for its working in your life. Psalm 119:105
5. *Possible suggestion:* Underlining in your Bible.
6. When you talk with others, share what the Lord is teaching you from His Word. Rom 10:9-10.
7. "The works of the LORD are great, Studied (pondered) by all who have pleasure (delight) in them." Psalm 111:2.

RES

Dear Brother or Sister Highly-Esteemed in Christ:

I have been sitting at my desk for several hours tra-
vailing over what our Lord would have me write to you.
My disposition is to normally see the proverbial cup not
just half-full, but filled to overflowing. My natural in-
clination is to write to you of things that are positive, up-
lifting, and encouraging. The reality is that I can share
with you some wonderful spiritual victories in the bat-
tles in which we are engaged for the souls of men. But,
after much prayer, study, and meditation, my heart and
mind have been led in another direction by our Lord and
Savior. And, I believe I have the “*mind of the Lord*”
concerning the things I want to share with you.

Permit me to suggest that our beloved nation is fac-
ing its greatest crisis since its noble beginning in 1776.
It is a crisis greater than our War of Independence, Civil
War, First World War, Second World War, Korean War,
Vietnam War, or any other conflict since those that you
can think of. In *distance*, the crisis is not far away from
our shores, and in *time* it is also growing closer. It will
be a different kind of conflict. It will largely be internal
–that is, within our shores and borders – and we are
bringing it upon ourselves.

I like you, have listened to some of our candidates
for the presidency say what they would do on their first
day in office should they be elected. They list some
worthwhile goals they would like to accomplish, but
they would do little to address our coming national cri-
sis.

The first day our new president takes office –
whether Republican or Democrat, conservative or lib-
eral, male or female – I suggest he or she should fall on
their knees on the White House lawn – with cameras and
microphones running for the entire nation to witness –
and plead to God in Heaven on our behalf of our country
and citizens. The president should acknowledge that
our beloved “land of the free and home of the brave” has
degraded itself to levels of wickedness not seen before
in our nation’s history. America has never been a perfect
nation; like all nations, we have committed many
wrongful deeds, but in earlier years we also exhibited a
measure of righteousness above other nations which
permitted God consistent with His holiness and justice,
to bless us above other nations.

The three major branches of our government –
which set us apart from the rest of the world – are our
Executive Branch (White House), Legislative Branch
(Congress), and Judicial Branch (Supreme Court).
Sadly, the White House has become calculating and de-
vious. The Congress, with few exceptions, is self-serv-

ing and cowardly, largely run by politicians instead of
statesmen. (Ed. It is “We the people” who are to be the
government, and those elected as leaders are to repre-
sent us). They are more concerned about their positions
and power than America’s security and her precarious
condition. The Supreme Court is comprised of some
justices who are excellent and faithful arbiters of our
founding documents. Tragically, however, the highest
court in the land is teetering on the brink, with several
justices who see our Constitution as something that can
be reinterpreted to accommodate changing winds of
morality and their own political agendas.

The only hope for America is to fall prostrate before
the one true God – the God of the Bible, and His Son, the
Lord Jesus Christ – and call out in repentance for grace
and mercy. (Ed. Like in Jonah’s time at Ninevah). A
DIVINE, positive response is, of course, possible. But I
am not as optimistic as I would like to be. I think, as a
nation, we have passed the point of no return. Each of
our presidential candidates has said if they are elected,
they will return America to its former glory. This is a
noble goal and I am certain that each is sincere. Unfor-
tunately, their pronouncements are a “will-o-the wisp,”
which I believe will never come to fruition. Powerful
personality and policy plans, however well-intended,
aren’t going to restore America back to its former great-
ness. The only answer to our innumerable problems is
to fall on our face in sober national repentance. (Ed.
Praise God, as HE IS MORE THAN ABLE, if we (the
people) are willing to bend our stubborn knees in true
repentance of sin and turn to GOD. Thank God for
II Chronicles 7:14 is in the BIBLE)!

Beyond this internal crisis of faith and character in
America, when we look toward the Middle East, I be-
lieve we are not far away from a series of conflicts
within the framework of a larger war. First, it will ap-
pear on the surface as a religious war with the Sunni and
Shia Islamic nations fighting against each other. Sec-
ond, some suggest it will be a war over oil and natural
gas. This is a major reason for the proxy war that is now
going on in Syria, Russia, Iran, Saudi Arabia, Turkey,
Europe, and the United States. All are in the military
mix. The radical Islamic terror group ISIS is the focus
of the news media, but much of the conflict has to do
with who controls the natural gas and through which
countries the pipelines will be built to transport energy
to Western Europe, Germany and many other European
nations. They desperately need to diversify their energy
supplies away from Russia, which has an energy stran-
glehold on them.

... The real, genuine, legitimate purpose for the con-
flicts going on in the Middle East is satanic in origin.

The real purpose is for the Antichrist, the progeny of Satan, to use all the disruptions, fighting, disagreements, and killing over the economic and religious conflicts to allow the Antichrist to establish a caliphate (kingdom) of ten nations.

The purpose of the Antichrist is twofold. First, his purpose is to manipulate and eventually force the Jewish people and all humanity to worship Satan (take the “mark”) or have them killed. The second purpose is to rule the world from Jerusalem – usurping Jesus Christ’s rightful place as King of the Jews and Lord of lords. Wars will bring about famine with shortages of food, disease from the unsanitary conditions, and sudden shortages of energy for many nations (with much of the energy under control of the Antichrist).

From a human perspective, if the America of today was the America of 25 years ago, the event now occurring in the Middle East would likely not be taking place. The America of the past had the power and political and moral will to intervene and provide a cover of security to the nations. Those days are over.

The ripple effect of the conflict in the Middle East will surely reach the shores of America. Unless God now intervenes, there very well may be shortages of the basics of life, such as heat and food, along with the potential for economic collapse, social breakdown, and lawlessness on the streets.

There are two things that can make you a victor in the midst of coming difficulties. First, and above all else, be sure you and your loved ones are in Christ, born again through faith in His redemptive work on the cross, and citizens of Heaven. Second, be knowledgeable about what will soon be coming upon the earth. Don’t be caught off-guard. ...

A Special WORD from Marv Rosenthal, *Zion’s Hope*,
In service to our Great God and King, Marv Rosenthal
& David Rosenthal

Editor’s Note: AMEN! We of the *Morning Glory/Hauge* Lutheran Innermission Federation are seeking to warn the USA and others!

Seemingly the final conflict between God and Satan, Christ and Antichrist is fast approaching. While there is still time, will you stand with us in specific fervent prayer and through generous support as we share Living Water with dry and thirsty souls? By God’s GRACE and empowerment, your participation with *Morning Glory/HLIF* now is an investment that will bear Eternal fruit. Please PRAY about what you should do as we seek to fulfill His calling to be a ‘Trumpet bearer’ (seeking to boldly declare God’s Law and Gospel) in these days of Apostasy (Perilous Times): to who-so-ever will listen and take heed. Isaiah 55:10-11.

Beauty Test

By Phillip Yancey

I have seen evidence of God’s presence in the most unexpected places. During a trip to Nepal a therapist gave my wife and me a tour of the Green Pastures Hospital, which specializes in leprosy rehabilitation. As we walked along an out-door corridor, I noticed in a courtyard one of the ugliest human beings I have ever seen. Her hands were bandaged in gauze and she had deformed stumps for feet. Her nose had shrunk away so that, looking at her, I could see into her sinus cavity. Her eyes mottled and covered with callus, let in no light; she was totally blind. Scars covered patches of skin on her arms.

Later we returned along the same corridor. This creature had crawled to the very edge of the walkway, pulling herself along the ground by planting her elbows and dragging her body. Without hesitation my wife bent and put her arm around the woman, who rested her head against Janet’s shoulder and began singing a song in Nepali, a tune that we all instantly recognized: “*Jesus Loves Me.*”

“Dahnmaya is one of our most devoted church members,” the physical therapist later told us. “Most of our patients are Hindus, but we have a little Christian chapel here and Dahnmaya comes every time the door opens, she’s a prayer warrior. She loves to greet and welcome every visitor who comes to Green Pastures, and no doubt she heard us talking as we walked along the corridor.”

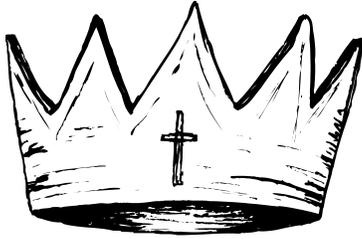
A few months later we heard that Dahnmaya had died. Close on my desk I keep a photo that I snapped just as she was singing to Janet. Whenever I feel polluted by the beauty-obsessed culture I live in – where people pay exorbitant sums to achieve some impossible ideal of beauty while hospitals like Green Pastures scrape by on charity crumbs – I pull out that photo. I see two beautiful women, my wife, smiling sweetly, wearing a brightly colored Nepali outfit she had bought the day before, holding in her arms an old crone who would flunk any beauty test ever devised except the one that matters most. Out of that deformed, hollow shell of a body, the light of God’s presence shines out. The Holy Spirit found a home.

Taken from *Prayer: Does it Make Any Difference?*
(pp. 273-74)

Trusting God

We have heard of many people who trusted God too little, but have you ever heard of anyone who trusted Him too much? — J. Hudson Taylor

*All Hail the power of
Jesus' Name,
Let angels prostrate fall;*



*Bring forth the
royal diadem,
And crown Him
Lord of all!*

My Testimony

Nathan Johnson

I was blessed to grow up in a home where we went to Sunday School and Church on a regular basis as a family. I knew nothing different at the time, but have come to realize what a blessing it was to be surrounded by family and extended family that desired to have a personal relationship with the Lord. With age I also realized that one doesn't get to Heaven because you are part of a godly family. It has to be a personal relationship. I made a commitment of asking Jesus into my heart at a youth retreat, but that was just the beginning of a work that is still in progress today. During that time a verse that was special to me was Rom. 10:9, "If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will

be saved." Saved to live in eternity with Him. Praise the Lord! But I also knew I clearly had more growing to do. The Holy Spirit was at work, but I wasn't always attentive in listening and obeying. I am thankful for people the Lord has put in my life to aid in teaching me about God the Father (who has no sin), God the Son (who bore my sin on the cross) and God the Holy Spirit (who convicts me of my sin). The importance of reading His inerrant Word, the Bible. The importance of confession and repentance (1 John 1:9). The importance of understanding that our Lord is Holy, Sovereign, Just, Faithful, Unchanging, Loving and so much more. That HE wants a personal relationship with me.

The Lord saw to bless me with a wonderful, God-fearing wife (Lisa) and we have 3 daughters (Kelsey, Lauren and Kiersti). We have had the privilege to homeschool them, and so thankful for that opportunity. But time moves on and our oldest daughter is now an elementary teacher, the middle one a registered nurse and the youngest still at home (but only for a short while longer). Our family increased in size when Lauren was married to Jake last August on our farm. We are also expecting the arrival of our first grandchild the end of July.

My wife and I have been active in our local church. We have served on various committees, taught Sunday School and have been leaders of an elementary age youth group for twenty-plus years now. I have also served on the Church Council for many years and held a variety of positions on the Board.

I grew up on the farm that my wife and I have had the opportunity to raise our children on as well. I have had a couple different occupations since graduating from college. The first part as a farmer raising wheat, barley, sunflowers soybeans and potatoes, and the second working for the University of Minnesota Extension Service as an educator as well as an administrator. I praise the Lord for his provision all this time... We are called to serve the Lord and help in whatever way possible in sharing the Good News of our Lord and Savior Jesus Christ.

"Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new."

II Corinthians 5:17

Taken from *The Kenyon Call*

The Whole Heart

“I will praise thee with my whole heart; before the gods will I sing praise unto thee.”

Psalm 138:1

When we sing or testify of our praise to God, it should not be perfunctory or repetitive rote praise. It should be sincere, wholehearted, personal praise. We should especially praise Him for revealing to us eternal truth, as written in His inspired Word. Further, we should not hesitate to praise our true God, even amidst all the false “gods” of this world. As verse 2 says, “He has magnified His Word above all His name!” The Holy Scriptures are our greatest physical possession of all the things in this world, for they alone will “not pass away” (Matthew 24:35). His Word is “*for ever ... settled in heaven*” (Psalm 119:89).

This phrase, “the whole heart,” occurs a number of times in the Bible, especially in the psalm of the Word, Psalm 119. Note the testimony of the psalmist in this great psalm.

1. *“Blessed are they that keep His testimonies, and that seek Him with the whole heart” (v.2).*
2. *“With my whole heart have I sought Thee: O let me not wander from Thy commandments” (v. 10).*
3. *“Give me understanding, and I shall keep Thy law; yea, I shall observe it with my whole heart” (v. 34).*
4. *“I entreated Thy favor with my whole heart; be merciful unto me according to Thy word” (v. 58)*
5. *“The proud have forged a lie against me; but I will keep Thy precepts with my whole heart” (v. 69).*
6. *“I cried with my whole heart; hear me, O LORD” I will keep Thy statutes” (v. 145).*

Thus, we should “keep His testimonies” (v. 2), “keep Thy law” (v. 34), “keep Thy precepts” (v. 69), and “keep Thy statutes” (v. 145) with our whole heart, for the good and sufficient reason that He is our Lord and has given us His eternal Word magnified above all His name.

Henry M. Morris, Ph.D. *Days of Praise*,
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Stealing

You shall not steal. Exodus 20:15

Some years ago, the state of Delaware opened a new turnpike. Motorists without exact change could pick up an envelope at the automatic toll booth, take it home, and

mail the money back at their convenience. During this experiment, which lasted 20 days, 26,000 envelopes were taken. Only 582 were returned. Some had paper and junk in them, but virtually none had any money. As we move further away from God, stealing is becoming epidemic in our society.

People learn in part because of the way they are taught at home. A little girl was spanked for stealing. Afterwards she dried her tears on a towel her parents had “taken” from a hotel. Schools have also played a part because they can no longer post the Ten Commandments on their walls and because they have been teaching that there is no absolute right or wrong.

The Eighth Commandment not only forbids us to steal, but it commands the opposite positive action – that we be honest and generous. Christ taught that a man must repay what he has stolen. As recorded in Luke 19, Zacchaeus the tax collector paid back four times the amount he stole.

Here are some ways in which we break the Eighth Commandment: shoplifting, cheating for grades in school, not paying taxes, ripping pages from library books, switching price tags, marrying or divorcing for money, taking kickbacks on contracts, faking insurance claims, stuffing ballot boxes, and borrowing things and not returning them. We also rob God by not paying our tithes. Thankfully, there is mercy and forgiveness for sins through Christ. May God help us to be completely honest in all our dealings with others.

New Every Morning, by D. James Kennedy & Newcombe, © 2016 D. James Kennedy Ministries

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Presidential Humor

Since we are in an election year, perhaps a bit of presidential humor from the past is in order. Calvin Coolidge, our thirtieth president, was in office from 1923 to 1929.

President Coolidge was a man of very few words. One Sunday he went to church, but his wife, Grace, stayed home. When he returned, she asked, “Was the sermon good?”

“Yup,” was Coolidge’s brief reply.

“What was it about?” Grace asked.

“Sin.”

“And what did the minister say?”

“He’s against it.”

Selected.

Sin and the Sense of Sin

(Continued from the last issue of the Morning Glory)

I am not exaggerating when I maintain that if this clear-cut view of Jesus with regard to sin were permitted to prevail it would bring a complete revolution into our daily life. Everything within us and round about us would take on a different aspect if we would be still and allow the light of His truth to shine upon us.

But, someone will say immediately, to live such a life day by day is, of course, not possible for everybody.

Indeed, it is not possible! And every one of the children of Adam has excused himself in this same way when he has been told the truth about his sinfulness, about the life which God has a right to expect of him.

Jesus, too, knows that it is impossible for us to live our daily life as I have sketched it above. He does not expect to gather figs from thorns. He says, A corrupt tree cannot bring forth good fruit. That was why He spoke to Nicodemus about the new birth. He knew that no member of the fallen race can live this good life unless he received *a new heart* from God.

But notice that Jesus does not *on that account compromise with truth.* He came for that particular purpose of telling us the hard truth that we are evil. As we have indicated above, He made use of every opportunity to speak this truth to everybody who had not already heard it and submitted to it. And this He did because He knew that it was this very truth which would revolutionize their relationship to God. It is this truth which must be told if men are to be enabled to see their own helplessness and to understand and to lay hold of their only Savior.

Christ knows that He is nothing but an enigma, nothing but a stumbling-block and a paradox, to every man who has not as yet seen himself and his own heart in this light. Such people feel themselves inwardly repelled both by the person of Christ and by His saving work. They look upon His eternal divinity, His supernatural conception, His vicarious suffering and His bodily resurrection as entirely superfluous, in fact, unnecessary. And they try to fashion a Christ which suits them, a Christ who is not a stumbling-block,

But at the same time Christ knows that everyone who comes to see himself and his own heart in the light of the truth of Christ, and humbles himself beneath this truth, will have need of the Christ who has been given to us, whose cross was foolishness to the Gentiles and a stumbling-block to the Jews. To such a person the *intellectual* difficulties in connection with Christ will pale in comparison with the difficulties which life itself raises. *Theoretical* doubts give way without further ado to the *practical* question and the doubt which it raises: how

can I, I who am evil throughout, attain to peace with God and become assured of the forgiveness of my sins?

Jesus therefore tells this truth about sin to *every person* whom He can engage in conversation. Notice also that this is the way He begins His conversation when He speaks to people.

This is the real reason why so many people turn away from Christianity. This is also the reason why so many people turn to other religions after having rejected Christianity. Theosophy, Humanism, Spiritism, and Christian Science appeal a great deal to such people for the simple reason that these religious cults do not contain Christianity's pointed statements about sin and grace.

Jesus' simple statements about the sinfulness of the human heart are, and always have been, Christianity's hard sayings. Here is the narrow gate. Here is the stumbling-block, and here is where men must make their decision.

Men speak in our day as though repentance were a decision to *seek God.* *Seek God!* That is what everybody does, although they do it in a variety of ways. Every Jew in Jesus' day sought God. But nevertheless, it was to these God-seeking people that Jesus brought His message of repentance. Assuredly the rich young ruler also sought God, even after He had betrayed his deepest convictions in that memorable meeting with Jesus.

Nay, the decision involved in repentance is this: Will the sinner be still and listen to all that Jesus has to say about his inner as well as his outward sins, or will he seek to evade the truth? If he will seek to evade the truth, he cannot be helped no matter how much he seeks God.

THE CHRISTIAN LIFE, (In the Light of the Cross), by O. Hallesby, Ph. D., Augsburg Publishing House, Copyright-1934, Permission Granted.

Things May Not Actually Be As They Seem!

"Have you been to any other doctor before coming to me?"

"No, sir," replied the meek patient, "I just went to a druggist."

"You went to a druggist!" stormed the grouchy doctor. "That shows how much sense some people have. And what idiotic advice did this druggist give you?" "He told me to come and see you."

When a Day Will Last Forever!

“And there shall be no night there.”

Rev. 22:5

By H. G Bosch

How long is a day? That depends upon where you live. In New York, it is said that the longest day lasts approximately fifteen hours; at Montreal, Canada, it is sixteen hours; in London, England, it is sixteen and one-half hours; at Hamburg, Germany, it is seventeen hours; at Stockholm, Sweden, it is eighteen and one-half hours; and in certain spots in Russia, it is nineteen hours.

At Faroe, Finland, there have been days where the inhabitants enjoyed twenty-two hours of sunlight. Even farther north, however, in Warzburg, Norway, and at Spitzburgen, the days have been known to last from two to three and one-half months!

There are long periods of sunlight indeed, yet they are relatively short and insignificant in comparison to the day predicted in Revelation 22:5. God tells us that in the capital city of the New Earth – in the final Heaven – day will last **forever**, for there is ***no night there.***”

James H. McConkey tells of a ship caught in a fierce storm on the Great Lakes. All night long the passengers were tossed to and fro by the tempest which jeopardized their lives. In the morning, however, they found a peaceful harbor.

The captain testified later that during the long night, while they were being beaten and tossed, the one thing which kept them from sinking in despair was the lights of home shining boringly through the darkness and the storm!

So, too, the Christian is encouraged as he fixes his eye upon the ***“Pearly White City”*** just ahead. He realizes that earth’s shadows will not always last. There is a terminus to our pilgrimage which is as bright as it is beautiful.

After the fearful night of sin will come God’s eternal morning! After the drab existence of earth, the rainbow glory of His presence! ***“Sunrise with Jesus for eternity!”*** – oh, what will it mean to be there!

The Sword of the Lord

* * * * *

Encouragement

God gave us the book of Revelation to encourage us and show us there is hope for the future – and the reason is because the future is in His hands.

Look at it this way: How would you feel if you only

read the daily headlines? You’d probably conclude that the world is caught in a never-ending cycle of war, crime, and violence; it would be easy to become cynical and discouraged.

But Revelation gives us a different picture. Someday, it says, Jesus will triumph over all the forces of death and Hell and Satan. All evil and death will be destroyed, and His victory over sin and Satan will be complete.

Blessed is the one who reads the words of this prophecy; and blessed are those who hear it and take to heart what is written in it, because the time is near. Revelation 1:3.

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“Yet from the days of your fathers You have gone away from My ordinances And have not kept them. Return to Me, and I will return to you,” Says the LORD of hosts. ‘But you said, ‘In what way shall we return?’” Malachi 3:7.

Jesus, we come at thy command,
With faith and hope and humble zeal,
Resign our spirits to thy hand,
To mold and guide us at thy will.

“But Peter and the other apostles answered and said: ‘We ought to obey God rather than men. The God of our fathers raised up Jesus whom you murdered by hanging on a tree. Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins.’” Acts 5:29-31.

I find it very encouraging that God included real-life, flesh-and-blood sinful people in His Word. David committed adultery and murder, Abraham lied about his wife – the list goes on and on. Why are they in the Bible? So we will learn from their wrong doings.

One lesson is that sin always has consequences. God has much to teach us from the examples of His people who failed. But most of all, His Word points us to Christ, who alone can forgive us and set our feet on the right path.

These things happened to them as examples and were written down as warnings for us. 1 Corinthians 10:11.

UpDate

“For God has not given us a spirit of fear, but of power and of love and of a sound mind.” II Timothy 1:7.

“There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us.” 1 John 4:18-19.

I would be dishonest, if I were to say that all is fine at all times in this area of ministry of the Lord’s Work! The struggles are real and especially so during the summer-time.

With all that is happening today in our Nation and in our Churches and in the world at large, the *Morning Glory* and Hauge Lutheran Innermission Federation is committed to keeping you informed, encouraged and motivated to stand for the truth when wrong is popular. We are called to be Trumpet Bearers! However, we need your specific prayer support in up-holding ‘us’ and support to keep this ministry going. (At this time I seemingly cannot over emphasize that the NEED is very real).

WE ask for your assistance as the LORD leads in these critical days. Whatever the Lord leads and lays on your heart to give will be deeply appreciated.

The cost of publishing and mailing the *Morning Glory* each month is approx.. \$2,000.

June’s Income for the Morning Glory is app. \$2,850.00.

Hauge Fall Bible Conference

Lord willing, will be held at Faith Lutheran Church of Detroit Lakes, MN on October 7 – 9, 2016.

The Guest Speakers are: Pastor Jim Haga, Circuit Judge Timothy Tingelstad and Farmer Jerry Olson.

Plan now to make sure that your calendar is clear, so that you can take in this blessed time around God’s Eternal Word.

A Schedule should appear in the September issue of the Morning Glory.

A warm WELCOME awaits YOU!

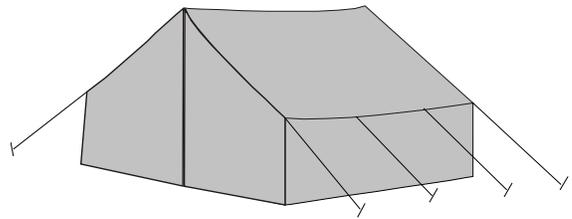
PRAY for the meetings as the struggles and battles are very real!

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Evangelistic Tent Meetings



Wangen Prairie Lutheran Church of rural Cannon Falls, MN will be using the Hauge Innermission tent for evangelistic meetings. Pastor Jim Haga of Shoreview, Minnesota will be the speaker. The meetings will be at the church property, which is located on Co. Rd. 24, about 6-7 miles south of Highway 52.

The dates for these meetings are August 28-31, 2016. They will start each evening at 7:00 p.m. The theme will be: **“Finding Hope in a Hopeless World.”**

Please consider who you might personally invite to attend with YOU and hear the WORD of God!